



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 323 B

Results as of: 9/30/2015

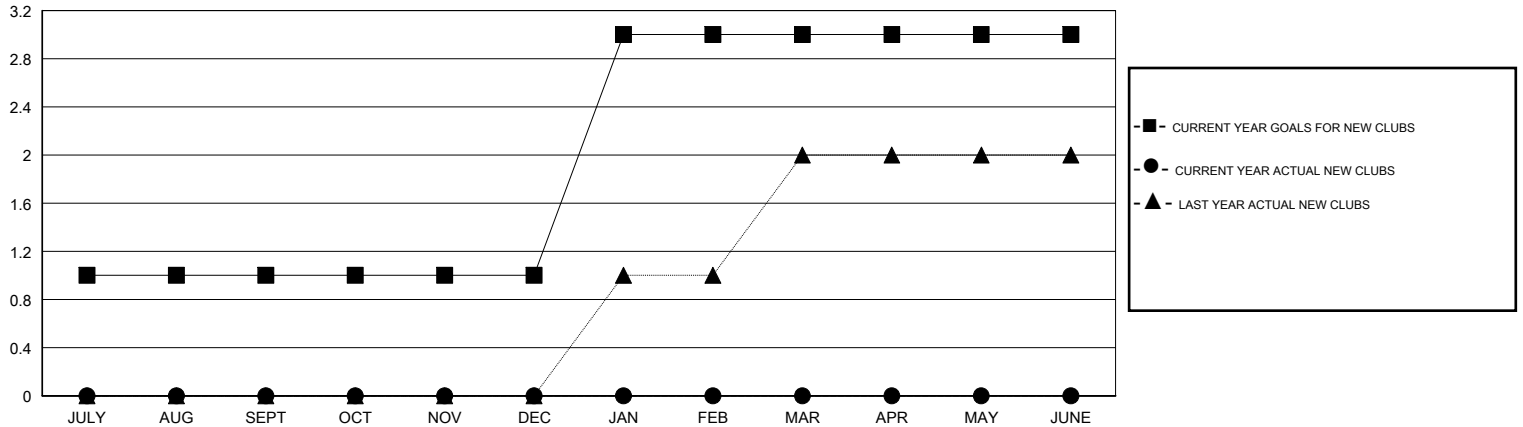
GMT: KAMLESH JAIN

LOCATION INDIA

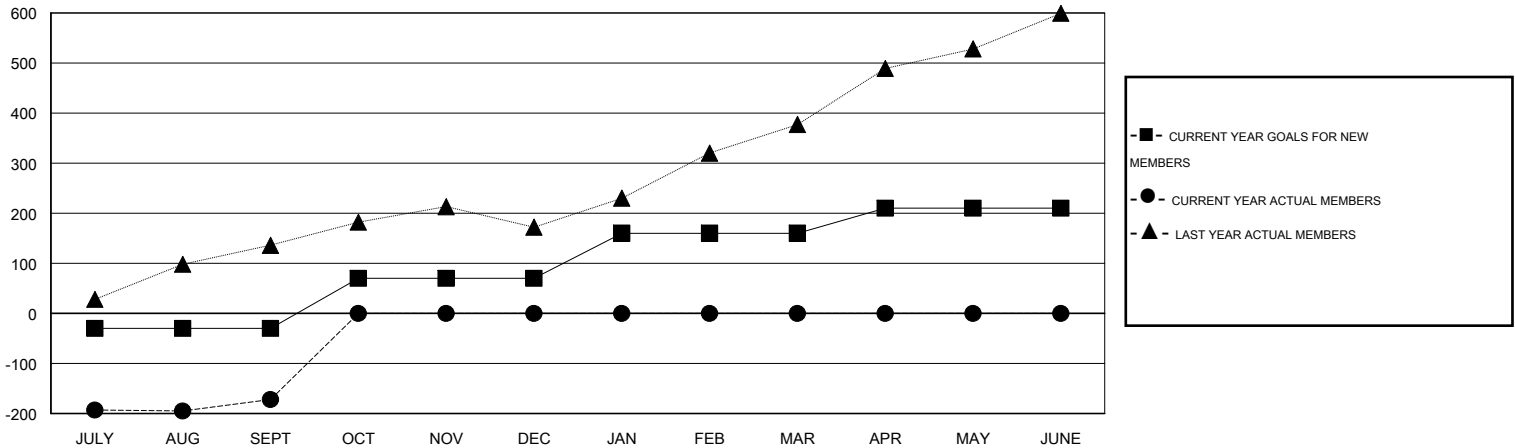
GMT CA 6

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2015-2016 |               |           |               |               | RESULTS FOR 2015-2016 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 1             | 0         | 0             | 0             | JULY/AUG/SEPT         | -30             | 113                           | 285             | -172          |
| OCT/NOV/DEC           | 0             | 0         | 0             | 0             | OCT/NOV/DEC           | 100             | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 2             | 0         | 0             | 0             | JAN/FEB/MAR           | 90              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             | APR/MAY/JUNE          | 50              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                                    |
|------------------------|---|------------------------------------|
| DROPPED CLUBS: 0       | 19 CLUBS OF 77 ADDED 1 OR MORE NEW MEMBERS            | <b>GENDER DISTRIBUTION</b>         |
|                        |   | MALE 3,421 (69.62%)                |
|                        |   | FEMALE 1,493 (30.38%)              |
| <b>DROPPED MEMBERS</b> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | <b>FAMILY UNIT MEMBERS</b> 2,952   |
| DECEASED 3             |   | <b>HEAD OF HOUSEHOLD</b> 862       |
| CLUB CANCELLED 0       |   | <b>NON-HEAD OF HOUSEHOLD</b> 2,090 |
| OTHER 282              |   |                                    |
| <b>TOTAL</b> 285       |   |                                    |